## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-884(A35746)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-884 APPLICATION/CLAIM NO.: A35746 CERT. NO.: \_\_\_\_\_\_ NAME: Dolores Caldwell Lopez Trust ADDR: Dolores Caldwell, Trustee PO Box 251 Vernal UT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 11/29/1963|PRIORITY: 11/29/1963|PUB BEGAN: 01/30/1964|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 03/30/1964 | PROOF DUE: 06/30/1966 |ELEC/PROOF:[Election]|ELEC/PROOF:12/10/1964|CERT/WUC: 08/12/1969|LAP, ETC: |LAPS LETTER: RUSH LETTR: |RENOVATE: 05/21/2008|RECON REQ: |TYPE: [ ] PD BOOK: [ 45-7 ] | MAP: [\* 11PUB DATE: 09/17/2002 Type of Right: Adjudication Decree Source of Info: Proposed Determination Status: FLOW: 0.015 cfs SOURCE: Underground Water Well COMMON DESCRIPTION: 4 miles Northwest of Vernal COUNTY: Uintah POINT OF DIVERSION -- UNDERGROUND: (1) S 1920 ft E 840 ft from NW cor, Sec 05, T 4S, R 21E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 50 to ft. YEAR DRILLED: 2008 WELL LOG? Yes WELL ID#: 431492 POINT OF DIVERSION -- UNDERGROUND (ABANDONED): (1) S 1920 ft E 800 ft from NW cor, Sec 05, T 4S, R 21E, SLBM DIAMETER OF WELL: ins. DEPTH: to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 431491 \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 211670. 45-884 (ADEC) IRRIGATION: Beneficial Use Amt: 0.25 acres of the Group Total of 0.47 ....... Sec 05 T 4S R 21E SLBM \*\_\_\_\_ 0.4700 GROUP ACREAGE TOTAL: In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company

..... DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

Ashley Upper Irrigation Co.

SUPPLEMENTAL GROUP NO. 225373.

45-884 (ADEC)

\_\_\_\_\_\_ \* Map #5,4S,21E SUPPLEMENTAL GROUP 1; IRRIGATION: From April 1 to October 31. LIMITATION(S) -- Water Right 45-884 is limited to: the irrigation requirements of 0.25 acres.